



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

LYNDO TIPPETT  
SECRETARY

**September 11, 2003**

Contract No. C200876  
WBS 36477

**CERTIFIED MAIL**

Federal Aid No. STATE FUNDED

Tip No.

County Caswell

Location NC-86 FROM SOUTH OF PRONG MOON CREEK TO NORTH OF US-158  
AND SR-1572 (COUNTRY HOME ROAD).

**NOTIFICATION OF AWARD**

THOMPSON ARTHUR DIVISION OF APAC-ATLANTIC, INC.  
POST OFFICE BOX 21088  
GREENSBORO, NC 274201088

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **August 19, 2003** in the amount of **\$1,013,178.17**.

Necessary forms for executing contract bonds are enclosed. **Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:**

**N.C. Department Of Transportation  
Design Services Unit  
Attn : Mr. R. A. Garris, P. E. - Contract Officer  
1591 MAIL SERVICE CENTER  
RALEIGH, N.C. 27699-1591**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **J. M. Mills**, or Division Construction Engineer, **J. B. Wall**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **1534 Yanceyville Street Greensboro, NC 27415** and telephone number is **(336)334-3192**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Bobby L Norris, Jr.**. The Resident Engineer's mailing address is **PO Box 1318 Reidsville, North Carolina 273231318** and telephone number is **(336) 634-5635**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris  
Contract Officer

cc: Angie Ayscue  
L. R. Chriswan, Jr.  
Omar Sultan  
**J. M. Mills**  
**Bobby L Norris, Jr.**  
Kim High  
Roger Worthington  
G. R. Perfetti  
Marilyn Wagner  
David Rhodes  
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